APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JUL 1 5 1994				
Returned to applicant for correction SEP 3 0 1994				
Corrected applica	tion filed	OCT 20 1994	OCT 20 1994 proposed existing under 35752 filed Sep 29,	
• •		Pacific Power Company		
	6100 Ne 1 Street and No. or 1	il Road, P.O. 30028 of P.O. Box No.	Reno City or Town	
	Nevada 8	39520-3028 Lip Code No.	hereby make\$ application for permission to change the	
Point of		n, Place of Use and Ma Point of diversion, manner o	anner of Use	
		dunder Permit 35753	ht by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
		identity existing rig	nt by Permit, Certificate, Proof or Claim Nos. It Decreed, give title of Decree and	
identify right in Decree.				
1. The source of	water is	Truckee River Name of stre	eam, lake, underground spring or other source.	
2. The amount of	of water to be		. O acre-feet annually as decreed. t, acre feet. One second foot equals 448.83 gallons per minute.	
3. The water to		Municipal	, industrial, etc. If for stock state number and kind of animals.	
		Irrigation, power, mining	all and Domestic mining, industrial, etc. If for stock state number and kind of animals.	
			Describe as being within a 40-acre subdivision of public survey and by course and	
distance to a section	n corner. If on unsi	urveyed land, it should be stated.	ch the SW corner of the said Section 17	
			11.00 feet. (Orr Ditch Point of Diversion)	
6. The existing p	permitted poin	nt of diversion is located within	n the SW4 SW4 of Section 14, T.19 N., If point of diversion is not changed, do not answer.	
R.18 E., f	rom which	the SW corner of said	d Section 14 bears South 58 30' West, a	
distance o	f 1400 fee	et. (Mogul)		
7. Proposed plac	e of useth	ne certificated water	service territory of Sierra Pacific Power	
			otion on file with the State Engineer's	
Office, Di	vision of	Water Resources, Stat	te of Nevada.	
8 Existing place	of use	Section 11 (NW% NW%,	S½ NW¼, SW¼, NW¼ SE¼, S½ SE¼),	
Section 14	(NW¼, N½	Describe by legal subdivisions. If perm	it is for irrigation, state number of acres irrigated. If changing place of use and/or), Section 15 (E½ NE¼, NE¼SE¼) all in T.19	
manner of use of irr	rigation permit, des DR &M	scribe acreage to be removed from irrigation	on.	
		_	to December 31 of each year.	
0. Use was perm	itted from	January 1 Month and Day	to December 31 of each year.	
1. Description of	f proposed wo	orks. (Under the provisions o	f NRS 535.010 you may be required to submit plans and	
specifications	of your diver	sion or storage works.)	ter is to be diverted from the Truckee Rive State manner in which water is to be diverted, i.e. diversion structure,	
2. Estimated cost	t of works	\$40,000,000	to the Chalk Bluff Water Treatment Plant via the Orr Ditch Pump Station.	
			luff Treatment Plant is complete.	

consumptive use:	is issued. tock watering, state number and type of units to be served or annual
Sierra Pacific Power Company	
	had 58,288 water customers in 1993. In 1993.
Sierra Pacific Power Company	delivered 58,360 acre-feet of water to their
municipal and wholesale cust	omers. The one day peak water demand in 1993
was 100,007,000 gallons.	
	Robert R. Squires, P.E.
Compared CM/ jv	By <u>S/Robert R. Squires</u> 6100 Neil Road, P.O. 30028 Reno, Nevada 89520-3028
Protested	
	OF STATE ENGINEER
This is to certify that I have examined the ollowing limitations and conditions:	foregoing application, and do hereby grant the same, subject to the
	•
The amount of water to be changed shall be limi	ted to the amount which can be applied to beneficial use, and not to
exceed	cubic feet per second
Work must be prosecuted with reasonable diligent	ee and be completed on or before
-	
•	
	de on or before
	shall be filed on or before
Map in support of proof of beneficial use shall be	filed on or before
Completion of work filed	IN TESTIMONY WHEREOF, I,,
Proof of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of my
Cultural map filed	office, thisday of,
-	A.D. 19
Certificate NoIssued	State Engineer
RAWN BY APPETCANT SEP 1 0 1996	*
FINGINFER CH	b

STATE ENGINEER

(C)-1108 (Rev. 6-81)